

# *Sully County Newsletter September 5, 2025*



## CONTACT ME:

**LYNETTE MURPHY  
SULLY COUNTY 4-H  
PROGRAM ASSISTANT  
EMAIL:  
SULLY.COUNTY@SDSTATE.EDU**

## WEBSITE:



<https://v2.4honline.com>



**PLEASE SCAN CODE BELOW TO  
VOLUNTEER:**



**CONGRATULATIONS TO OUR SULLY ACHIEVERS  
YOU REPRESENTED OUR COUNTY WELL IN HURON:**

## DISPLAY EXHIBITS:

**RYLEIGH KUNARD-1 BLUE - PAINTING OF COW, 1  
PURPLE- FOAM BUG, 1 RED-DECORATED POT  
SHADEN MULLER- 2 BLUES- PILLOW, RUSTIC GHOSTS,  
1 PURPLE-SEQUENCE GAME BOARD  
JENNA WASHECHEK-3 PURPLES - PAINTING OF COW,  
HANDMADE JEWELRY, DIAMOND ART CAT, 1 BLUE - TV  
GIRL PAINTING**

**LIVESTOCK RESULTS STILL UNOFFICIAL FOR 2 WEEKS  
ONCE THEY ARE AVAILABLE WE WILL SHARE THEM.**

**STATE FAIR PROJECTS ARE AT THE OFFICE  
YOU MAY PICK THEM UP DURING OFFICE HOURS  
FROM 7:30AM-11:30AM & 12:30PM - 4:30PM**

- **WED. OCT. 1, 2025- NEW 4-H YEAR  
ROLLS OVER**
- **FRI. OCT. 3, 2025- HOMECOMING  
PARADE AT 2:15 PM WE WILL HAVE A  
FLOAT!!**
- **SUN. OCT. 5 - SAT. OCT. 11, 2025  
NATIONAL 4-H WEEK WE WILL BE  
PROMOTING OUR ORGANIZATION!!  
DETAILS TBD!!!!**
- **SAT. OCT. 18, 2025 VENDOR FAIR IN  
ONIDA 4-H BAKE SALE!!!**



# SEPTEMBER 2025

- SEPT. 1- SS END OF MATCH 6
- SEPT. 2- SS MATCH 6 SCORES DUE TO JOHN BY 9:30 AM CST.
- SEPT. 2-STATE 4-H LIVESTOCK JUDGING CONTEST REGISTRATION DEADLINE
- SEPT. 2-FALL STATE SHOOT REGISTRATION CLOSE
- SEPT. 4- FALL STATE SHOOT TEAMS DUE TO JOHN BY 3:30 PM CST.
- SEPT. 5-7- FALL STATE SHOOT-MITCHELL
- SEPT. 6- STATE 4-H LIVESTOCK JUDGING CONTEST- BROOKINGS
- Sept. 8-9- Lynette Murphy is out of the office.  
WORKSHOPS
- Sept. 20-27 Lynette Murphy is out of the office  
VAcation
- SEPT. 20- STATE 4-H WESTERN REGIONAL DOG SHOW- RAPID CITY
- SEPT. 29- FALL STATE SHOOT RIBBON ORDER DUE TO JOHN

# OCTOBER 2025

- OCT. 1- NEW 4-H YEAR ROLLS OVER
- OCT. 3- HOMECOMING PARADE WE WILL HAVE A FLOAT @2:15 PM 4-Hers welcome to ride!!
- OCT. 5-11- NATIONAL 4-H WEEK. WE WILL PROMOTE 4-H THAT WEEK TBA
- OCT. 10- CWF COUNTY TRIP RESERVATION FORMS DUE TO STATE 4-H OFFICE
- Oct. 17-31 Lynette Murphy is out of the office. Medical Leave
- OCT. 18- Onida Vendor Fair Bake Sale 10-3

(we are asking parents and volunteers to donate baked goods to sell at the vendor fair Oct. 18 let the office know if you can help)

# UNLOCK THE SCIENCE OF FOOD



hosted by the **South Region 4-H Educators**

Dive into the delicious world of 🍔 science at



**Howard High School FACS classroom**

(500 N. Section Line St., Howard, SD 57349) on

**October 25, 2025** from 🕒 **9:00 a.m. – 1:00 p.m.** to:

- » Meet food scientists and learn from SDSU Dairy and Food Science faculty
  - » Observe the difference between sourdough and yeast breads
  - » The role that gluten plays in food products
  - » Make your own queso and lunch!

Cost: **\$10**

Limited space. Open to all youth ages 8 - 18. **Register**

[extension.sdstate.edu/clover-connect](https://extension.sdstate.edu/clover-connect)



## CONTACT

**Christine Wood, SDSU Extension 4-H Science Technology Engineering and Math (STEM) Field Specialist**



[christine.wood@sdstate.edu](mailto:christine.wood@sdstate.edu) | (605) 782-3290

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MC-03934-01

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